



**Addendum No. 5, RFP/Q No. 16-090**

**Phase II, Medical Marijuana Treatment Facility**

**Date of Addendum: Friday February 19, 2016**

Ladies and Gentlemen:

This is an addendum to the above bid(s). Special attention should be given to this addendum to preserve the validity of any proposal submitted in response to this request.

**Item No. 1: Rankings of submitted proposals.** The City Review Committee has independently reviewed the Six (6) proposals received in response to RFP/Q 16-090 in detail and ranked them according to the comparative criteria listed in the RFP/Q, including but not limited to; experience, security plans, and the willingness of the proposer to offer inducements, incentives or other benefits to the City to mitigate any potential secondary effects associated with the proposed project(s).

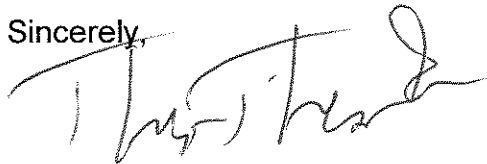
The following represents a composite ranking of the proposers, listed in order from highest to lowest ranked proposal received:

<b>FIRM NAME</b>	<b>FINAL RANK</b>
<b>Hampden Care Facility, Inc.</b>	<b>1</b>
<b>GTI</b>	<b>2</b>
<b>Liberty Compassion Center, Inc.</b>	<b>3</b>
<b>Theory Wellness</b>	<b>4</b>
<b>Prime Wellness Centers</b>	<b>5</b>
<b>ETHCX</b>	<b>6</b>

The name of the top ranked firm that has been qualified to enter into a negotiation for a Host Community Agreement (HCA) is ***Hampden Care Facility, Inc.***

**Item No. 2:** Upon the successful execution of an HCA with ***Hampden Care Facility, Inc.***, the City would then issue a letter of non-opposition or a letter of support to the winning developer, and notify all other proposed developers of the conclusion of successful negotiations. If negotiations with the top ranked firm are not successful, the City reserves the right to continue negotiating with the next highest ranked firm(s).

Sincerely,



Theo Theocles, Esq. Deputy Procurement Officer

Please acknowledge receipt of this addendum by signing below and returning to this office via facsimile to (413) 787-6295.

Signed: \_\_\_\_\_

Company: \_\_\_\_\_  
(please print)

**END OF ADDENDUM NO. 5**